



R&amp;A USGA



## OFFICIAL ENTRY FORM - TOURNAMENT DIRECTOR APPROVAL REQUEST

29<sup>TH</sup> Memorial Amateur Championship

Men's Division

May 23, 24, and 25, 2026

Played on the nationally acclaimed William Francis Bell designed  
ANCIL HOFFMAN GOLF COURSE  
Carmichael, California

R&A WAGR MIXED GENDER EVENT • GOLFWEEK/AMATEURGOLF.COM POINTS TOURNAMENT • NCGA POINTS TOURNAMENT

**\$1,000.00 Prize Certificate for CHAMPION**

◆ 2025 Champion - Aidan Lee - Pasadena, CA: Score 203 ◆

Email address: [memorialamateur@att.net](mailto:memorialamateur@att.net) ◆ Telephone: (916) 769-4444 ◆ <http://www.memorialamateur.com>

**CONDITIONS OF PLAY:** Any player whose entry is accepted shall be subject to the rules and conditions of play set forth by the Tournament Director, John Rochelle. Men's Division play is from the blue tee markers with Memorial Amateur logo affixed to them. The par on Ancil Hoffman GC for this event is 72. The Tournament Director reserves the right to make any necessary changes and accommodations as deemed reasonable and appropriate.

**ELIGIBILITY:** The Memorial Amateur Championship is primarily an exempt/invitation player event. Any qualified player may enter this tournament at any time provided the entry is received on or before the closing date and the field is not closed. Entries are subject to rejection at any time (including during the event) by the Tournament Director. The reason for rejection may include unbecoming conduct.

**ENTRY FEE:** The entry fee for all qualified entrants is **\$315.00** (Three Hundred Fifteen Dollars). This fee includes green fees for all players during the weekend qualifying and for those that make the Monday cut. This does not include a practice round. It is highly advised that you mail your entry at least 15 working days prior to the closing date, as all late entries are considered as a request to be put on waiting list. The **closing date** to enter this tournament is **May 16, 2026**. The entry fee does not include golf cart or caddy.

**CANCELLATION POLICY:** Any accepted entry may be cancelled providing actual notice is given to the Tournament Director, John Rochelle, 3101 Marlynn Street, Carmichael, California 95608 prior to **May 10, 2026**. There may be a \$50.00 administrative fee assessed.

**FORMAT:** The Men's Division field will be limited to the first 90 accepted contestants. The tournament shall be a 54-hole gross stroke play event. **Contestants will be paired in groups of 3 (Threesome) each day of the event.** There will be a 36-hole cut of the low one third of players and ties entered. In the event of a tie for the championship after 54 holes of competition, a **three-hole playoff** on Ancil's holes #7, #8, and #9 will be played to determine the winner. If a tie still exists after the three-hole playoff, the players will have a sudden-death playoff from hole #9 until a winner is determined. The winner will be declared the "Memorial Amateur Champion".

**PRIZES:** Champion: **\$1,000.00** merchandise certificate and trophy. Remaining awards and trophies will be determined after the event commences and merchandise certificates will be available after completion of play. **Any merchandise certificates not claimed on the day of the completion of play will revert back to the general tournament fund.** Thank you for your cooperation.

(cut along dotted line and detach)

Make checks payable to "Memorial Amateur"

Mail Entry Form to the address below:

John Rochelle, 3101 Marlynn Street, Carmichael, California 95608"

Please Print and Answer All Blank Spaces LEGIBLY



CONTESTANT'S NAME \_\_\_\_\_ HOME CLUB \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY & ZIP CODE \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ CELL PHONE # \_\_\_\_\_ DOB \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ WAGR ID # and RANKING: \_\_\_\_\_

GOLF ASSOCIATION AND GHIN# \_\_\_\_\_ USGA HDCP INDEX \_\_\_\_\_ MO/YR \_\_\_\_\_

COLLEGE OR UNIVERSITY \_\_\_\_\_ COUNTRY OF CITIZENSHIP \_\_\_\_\_

Check here if prior contestant

(For Tournament Committee Use Only) # \_\_\_\_\_ SAT \_\_\_\_\_ REC \_\_\_\_\_ DEP \_\_\_\_\_  
**MEN'S DIVISION**